**1.4.306**
**a Lesson in the University of The New Covenant**
Theodore Cottingham, September 24, 2006 2:38pm London
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1. This is the day of my salvation, not; surrender, surrender.
2. Surrender is the key to my honor, my kingdom, my all.
3. Who can the meek be if not you/me?
4. We are the meek, we hold the keys. No meekness, no keys, no kingdom but your own.
5. I love you all.

6. The meek are kind, gentle, strong. Making amends for their strength, not; for all my meek are strong, in the power of their might, not; mine. I am gently and lowly and I care for their souls, not; their surrender. Who is their soul, or havest they one? Spirit, flesh, what else is there? My blood, my bread, my flesh is that thou art doing the will of thy-my-our father, in heaven not as thought, heaven real, inside them. Given the keys they have been. Using them in meekness only through me.

7. I am the door. If any man come to me he will hear my voice and I will forsake him not; for such is the kingdom of God those who in meekness turn the crank, not; but in meekness say here I am. Let me see, let me in, not; but here I am, here I am, demanding nothing, wanting nothing.

8. I shall not want. In no-want state anything is possible/receivable. I love you all.

9. The meek will inherit the earth, or obtain it; or bring it, revealing it; yea, or being it.

10. Who is the earth and where is it? Only under your feet or dusted throughout you? Nay but made of in part. Revealed as spirit, spirit being, consuming/emerging from dust? Nay, but throughout me is but one.